



477 Higher Education and Adult Vocational Education Application

Application Deadlines are

Fall: September 5

Spring: January 5

Summer: June 5

Higher Education and Adult Vocational Education Personal Statement of Education Goals letter **MUST** contain the following:

- Name of College/University your attending
- Class level
- Current Program ~ Certificate, Associate, Bachelors, Masters and others
- How many credits you have towards your degree and how many needed to graduate
- When you plan on graduating
- What career are you pursuing after graduation

Adult Vocational Education applicants will also need to fill out the 477 Workforce Development paperwork.



Budget Forecast

Student's Name: _____ SSN: _____

My class will be: Freshman Sophomore Junior Senior Other _____

Current Program: Certificate Associate Bachelor Master Other _____

I give permission for (school name) _____ to release any financial and / or academic information to Copper River Native Association's P.L. 102-477 Plan Program at any time I am enrolled with this school.

Signature: _____ Date: _____

Bottom portion to be completed by Financial Aid Office and returned to CRNA

My school calendar is based on: Semester Quarter Other: _____

Date semester/term begins: _____ Date semester/term ends: _____

Student has earned _____ credits to date and plans to take _____ credits this term.

Student's estimated graduation date is _____ and current major is _____

Tuition: _____ Fees: _____ Meal Plan: _____

Books: _____ Room / Board: _____ Transportation: _____

Personal Items: _____ Other (specify): _____ **TOTAL COST:** _____

Only fill out this portion for the current semester/Quarter to be covered

Student Resources	Fall	Winter	Spring	Summer	Total
In-School Scholarship					
PELL Grant					
SEOG					
Ahtna Heritage					
College Work Study					
Other Native Corporation					
Parent/Family Contribution					
Student Contribution					
Veterans / S.S. Benefits					
Student Loans					
Tuition Waiver					
Other (specify)					

Total Cost: \$ _____

Total Resources \$ _____

Unmet Need: \$ _____

Financial Aid Officer Signature / Printed Name _____ Date _____

Address: _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ Email _____

Tribal and Community Services Department
PO Box H Copper Center, Alaska 99573 (907) 822-5241 Fax (907) 822-8800